| Offender Name      | Classification                        | Sex      | DOB        | <b>Book Date/Time</b> | Release Date/Time |                   |
|--------------------|---------------------------------------|----------|------------|-----------------------|-------------------|-------------------|
| AUSTIN, MAGNO      | LIA LASHAN MAGISTRATE                 | F        | 04/23/1994 | 10/22/2024 10:49      | 10/22/2024 12:49  |                   |
| Race               | B - BLACK/AFRICAN AMERICAN            |          |            |                       |                   |                   |
| Address            | 816 BREWER AVE                        | GREENWOD |            | SC                    | 29646             |                   |
| <u>Arrest Code</u> | Description                           |          |            | Case #                | Bond              | <u>Court Type</u> |
| 3813               | Domestic / Domestic Violence, 3rd deg | gree     |            |                       | 1000.00           | 0 COUNTY          |
| BROWN, TYREEK      | LATRAVIOUS MUNICIPAL                  | М        | 04/09/1999 | 10/22/2024 23:32      |                   |                   |
| Race               | B - BLACK/AFRICAN AMERICAN            |          |            |                       |                   |                   |
| Address            | 1139 HOPELAND ST APT 124              | NEWBERRY |            | SC                    | 29108             |                   |
| <u>Arrest Code</u> | Description                           |          |            | <u>Case #</u>         | Bond              | <u>Court Type</u> |
|                    | Domestic VIOLENCE 3RD DEGREE          |          |            |                       | 0.00              | CITY              |

| Offender Name                 |                                 | Classification                        | Sex         | DOB             | Book Dat  | te/Time     | Release Da | te/Time |                   |
|-------------------------------|---------------------------------|---------------------------------------|-------------|-----------------|-----------|-------------|------------|---------|-------------------|
| BROWNING, PHII<br><b>Race</b> | LLIP LAMAR<br>W - WHITE         | MAGISTRATE                            | М           | 11/17/1967      | 10/22/202 | 24 21:34    |            |         |                   |
| 1                             | 7014 HWY 25 N                   | HODG                                  | ES          |                 | SC        |             | 29653      |         |                   |
| <u>Arrest Code</u>            | <b>Description</b>              |                                       |             |                 | Ca        | <u>se #</u> |            | Bond    | <u>Court Type</u> |
| 0660                          | Alcohol / Open co               | ntainer of beer or wine in motor ve   | ehicle      |                 |           |             |            | 0.00    | COUNTY            |
| 2073                          | Traffic / Operating delinquency | vehicle on highway without regis      | tration and | l license due t | 0         |             |            | 0.00    | COUNTY            |
| 3354                          |                                 | er the Influence, .10 but less than . | 16, 1st Of  | fense           |           |             |            | 0.00    | COUNTY            |
| CORNELL, DENN                 | IS LEO                          | MAGISTRATE                            | М           | 09/28/1986      | 10/22/202 | 24 16:48    |            |         |                   |
| Race                          | W - WHITE                       |                                       |             |                 |           |             |            |         |                   |
| Address                       | 805 E GRUMLING I                | RD HODG.                              | ES          |                 | SC        |             | 29653      |         |                   |
| <u>Arrest Code</u>            | <b>Description</b>              |                                       |             |                 | Ca        | <u>se #</u> |            | Bond    | <u>Court Type</u> |
|                               | Mag B/W ( DUS M                 | NOT FOR DUI 2ND OFF)                  |             |                 | 202       | 2411200     | 22741      | 0.00    | COUNTY            |
|                               | Mag B/W ( DUS M                 | NOT FOR DUI 3RD OR MORE)              |             |                 | 202       | 2423510     | 50306      | 0.00    | COUNTY            |

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| Offender Name         |                                      | Classification                        |                  | Sex   | DOB         | Book Date/Time   | Release Da | te/Time     |                   |
|-----------------------|--------------------------------------|---------------------------------------|------------------|-------|-------------|------------------|------------|-------------|-------------------|
| DANIEL, BRANN<br>Race | ON TYLER<br>W - WHITE                | MAGISTRATE                            |                  | М     | 09/25/1989  | 10/23/2024 00:13 |            |             |                   |
| Address               | 122 WEST WHEELE                      | ER CIR                                | SALUDA           |       |             | SC               | 29138      |             |                   |
| <u>Arrest Code</u>    | <b>Description</b>                   |                                       |                  |       |             | Case #           |            | <b>Bond</b> | <u>Court Type</u> |
| 0815                  | Insurance / Refusa                   | l to exhibit insurance reco           | rds, false state | ment  | S           |                  |            | 0.00        | COUNTY            |
| 3200                  | Drugs/ Distribution meth; see CDR Co | n, etc. of methamphetamin<br>de 3778) | ne, 3rd or sub.  | (Excl | udes manufa | cturing          |            | 0.00        | COUNTY            |
| FOSTER, KITERR        | IA SHANICE                           | MAGISTRATE                            |                  | F     | 07/15/1998  | 10/22/2024 14:37 |            |             |                   |
| Race                  | B - BLACK/AFRICA                     | AN AMERICAN                           |                  |       |             |                  |            |             |                   |
| Address               | 111 WINDTREE CT                      | АРТ А                                 | GREENWOO         | )D    |             | SC               | 29646      |             |                   |
| <u>Arrest Code</u>    | <b>Description</b>                   |                                       |                  |       |             | <u>Case #</u>    |            | <u>Bond</u> | <u>Court Type</u> |
| 3798                  | offense                              | ler suspension, license not           | -                |       |             |                  |            | 0.00        | COUNTY            |

| Offender Name          | Classification                                | Sex                          | DOB            | <b>Book Date/Time</b> | Release Date/Time |                   |
|------------------------|---|------------------------------|----------------|-----------------------|-------------------|-------------------|
| GARY, KANI ANT<br>Race | THONY MUNICIPAL<br>B - BLACK/AFRICAN AMERICAN | М                            | 01/24/2003     | 10/22/2024 16:18      |                   |                   |
| Address                | 314 CAMBRIDGE AVE APT O                       | GREENWOOD                    |                | SC                    | 29646             |                   |
| <u>Arrest Code</u>     | <b>Description</b>                            |                              |                | <u>Case #</u>         | Bond              | <u>Court Type</u> |
|                        | Trafficking FENTANYL 4 GRAMS                  | BUT LESS THAN 14 GR          | AMS            |                       | 0.00              | CITY              |
| 0659                   | Drugs / Poss. of 28g (1 oz) or less of        | f marijuana or 10g or less c | f hash - 1st o | ffense                | 0.00              | CITY              |
| GARY, KIMBERL          | Y RENAY MUNICIPAL                             | F                            | 08/09/1982     | 10/22/2024 16:06      |                   |                   |
| Race                   | B - BLACK/AFRICAN AMERICAN                    |                              |                |                       |                   |                   |
| Address                | 314 E CAMBRIDGE APT O                         | GREENWOOD                    |                | SC                    | 29646             |                   |
| Arrest Code            | <b>Description</b>                            |                              |                | Case #                | Bond              | <u>Court Type</u> |
|                        | Trafficking FENTANYL 4GRAMS                   | LESS THAN 14GRAMS            |                |                       | 0.00              | CITY              |
| 0659                   | Drugs / Poss. of 28g (1 oz) or less of        | f marijuana or 10g or less o | f hash - 1st o | ffense                | 0.00              | CITY              |

| Offender Name          |                           | Classification           | Sex       | DOB        | <b>Book Date/Time</b> | Release Date/Time |                   |
|------------------------|---------------------------|--------------------------|-----------|------------|-----------------------|-------------------|-------------------|
| GASKIN, KORI A<br>Race | UDREZ<br>B - BLACK/AFRICA | MUNICIPAL<br>AN AMERICAN | F         | 03/20/2001 | 10/23/2024 00:39      |                   | ~                 |
| Address                | 501 HALTIWANGE            | R RD APT H3              | GREENWOOD |            | SC                    | 29649             |                   |
| <u>Arrest Code</u>     | <b>Description</b>        |                          |           |            | <u>Case #</u>         | <u>Bond</u>       | <u>Court Type</u> |
|                        | Public DRUNK              |                          |           |            |                       | 0.00              | CITY              |
| JACKSON, JYKEE         | EVIOUS JERMAINE           | MUNICIPAL                | М         | 11/08/1999 | 10/22/2024 15:13      | 10/22/2024 15:43  |                   |
| Race                   | B - BLACK/AFRICA          | AN AMERICAN              |           |            |                       |                   |                   |
| Address                | 2279 MONTAGUE             | AV                       | GREENWOOD |            | SC                    | 29646             |                   |
| <u>Arrest Code</u>     | <b>Description</b>        |                          |           |            | <u>Case #</u>         | Bond              | <u>Court Type</u> |
|                        | BENCH WARRA               | NT FALSE NAME D          | OB        |            |                       | 170.00            | CITY              |

| Offender Name      |  | Classification                 | Sex            | DOB        | <b>Book Date/Time</b>  | Release Date/Tii | ne                  |
|--------------------|--|--------------------------------|----------------|------------|------------------------|------------------|---------------------|
|                    | HA DIANA<br>B - BLACK/AFRICA<br>HOMELESS | GENERAL SESSIONS<br>N AMERICAN | F              | 05/25/1981 | 10/22/2024 19:33<br>SC | 29646            |                     |
| Arrest Code        | Description                              |                                |                |            | <u>Case #</u>          | Bon              | d <u>Court Type</u> |
|                    | GS BW REPORT /<br>VIOLATION              | FILING A FALSE POLI            | CE REPORT OF A | FELONY     | 0000GS24               | 0.00             | GENERAL SESSIONS    |
| WREN, MICHAEL      | ALLEN                                    | MUNICIPAL                      | М              | 04/27/1983 | 10/22/2024 12:32       |                  |                     |
| Race               | W - WHITE                                |                                |                |            |                        |                  |                     |
| Address            | 111 WOODDRUFF A                          | VE                             | GREENWOOD      |            | SC                     | 29646            |                     |
| <u>Arrest Code</u> | <b>Description</b>                       |                                |                |            | <u>Case #</u>          | Bon              | d <u>Court Type</u> |
|                    | BENCH WARRAN                             | NT SHOPLIFTING 200             | 00 OR LESS     |            |                        | 0.00             | CITY                |

#### NOTE: Booking numbers with an "\*" indicates this is a rebooking

#### **Total Offenders: 12**