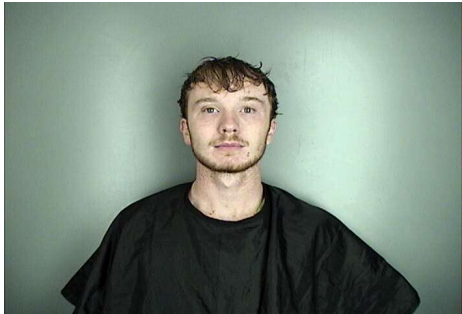






Bookings By Date - Charges - Greenwood
[08/29/2024 06:00 - 08/30/2024 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|--------------------------|---|-----|------------|------------------|-------------------|--|
| ALLEN CLARY, BRENTON RAY | MAGISTRATE | M | 10/10/2001 | 08/29/2024 21:10 | 08/30/2024 12:54 |  |
| Race | W - WHITE | | | | | |
| Address | 605 MCKENZIE RD | | NINETY SIX | SC | 296660000 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0122 | Weapons / Pointing and presenting firearms at a person | | | | 5000.00 | COUNTY |
| 3814 | Domestic / Domestic violence of a high and aggravated nature | | | | 45000.00 | COUNTY |
| ----- | | | | | | |
| BARBER, ERIN ELIZABETH | MUNICIPAL | F | 08/11/1976 | 08/29/2024 08:19 | 08/30/2024 12:09 |  |
| Race | W - WHITE | | | | | |
| Address | 115 BLAKE STREET | | NINETY SIX | SC | 29666 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | DUS 1ST | | | | 647.50 | CITY |
| 3484 | Food / Food stamps, fraudulent acquisition or use of, value of \$10,000 or more | | | | 5000.00 | COUNTY |
| ----- | | | | | | |



Bookings By Date - Charges - Greenwood
[08/29/2024 06:00 - 08/30/2024 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|---------------------------|---|-----------|------------|------------------|-------------------|---|
| CHUMLEY, TONY LEE | MAGISTRATE | M | 05/04/1980 | 08/29/2024 15:19 | 08/30/2024 12:11 |  |
| Race | W - WHITE | | | | | |
| Address | 100 SUMMERSRUN DRIVE | JOANNA | | SC | 00000 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | FC BW | | | | 0.00 | COUNTY |
| COVINGTON JR., THOMAS LEE | MUNICIPAL | M | 01/11/1985 | 08/29/2024 09:40 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 707 STANLEY AVE | GREENWOOD | | SC | 29646 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0182 | Drugs / Poss. of 28g (1 oz) or less of marijuana or 10g - 2nd or sub. Offense | | | | 0.00 | CITY |
| 0451 | Drugs / Trafficking in meth. or cocaine base - 10 g or more, but less than 28 g - 2nd offense | | | | 0.00 | CITY |
| 3434 | Weapons / Possession of Firearm or Ammunition by person convicted of violent felony | | | | 0.00 | CITY |


Bookings By Date - Charges - Greenwood
[08/29/2024 06:00 - 08/30/2024 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|----------------------|--|-----|------------|------------------|-------------------|---|
| CULBREATH, SHYMIRIUS | MUNICIPAL | F | 07/07/2004 | 08/29/2024 14:24 | 08/30/2024 12:06 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 200 HOLMAN ST 7CC | | | | | |
| <u>Arrest Code</u> | <u>Description</u> | | | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
| 3469 | Breach / Obtain signature or prop. under false pretenses, value \$2,000 or less | | | | 465.00 | CITY |
| ----- | | | | | | |
| GASKIN, COBY LEVIN | MAGISTRATE | M | 10/08/2002 | 08/29/2024 12:44 | 08/29/2024 16:43 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 620 LOCKSLEY DR | | | | | |
| <u>Arrest Code</u> | <u>Description</u> | | | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
| 0049 | Conspiracy / Criminal Conspiracy, Common Law conspiracy defined | | | | 0.00 | COUNTY |
| 0139 | Robbery / Armed Robbery, robbery while armed or allegedly armed with a deadly weapon | | | | 10000.00 | COUNTY |
| 0549 | Weapons / Poss. weapon during violent crime, if not also sentenced to life without parole or death | | | | 0.00 | COUNTY |


Bookings By Date - Charges - Greenwood
[08/29/2024 06:00 - 08/30/2024 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|------------------------|--|--------|------------|------------------|-------------------|--|
| GASKIN, TRAVIS TREMANE | MAGISTRATE | M | 05/24/2002 | 08/29/2024 12:30 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 4205 MOOREFIELD ST | HODGES | | SC | 29653 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0049 | Conspiracy / Criminal Conspiracy, Common Law conspiracy defined | | | | 0.00 | COUNTY |
| 0139 | Robbery / Armed Robbery, robbery while armed or allegedly armed with a deadly weapon | | | | 0.00 | COUNTY |
| 0549 | Weapons / Poss. weapon during violent crime, if not also sentenced to life without parole or death | | | | 0.00 | COUNTY |
| ----- | | | | | | |
| HUGHES, KAYLEE ALYSSA | MAGISTRATE | F | 02/04/2003 | 08/29/2024 22:08 | |  |
| Race | W - WHITE | | | | | |
| Address | 317 STARLING AVE | EASLEY | | SC | 29642 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 3813 | Domestic / Domestic Violence, 3rd degree | | | | 5000.00 | COUNTY |

Bookings By Date - Charges - Greenwood
[08/29/2024 06:00 - 08/30/2024 06:00]



| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|------------------------|----------------------------|-----|--------------|------------------|-------------------|---|
| JENNINGS, EMAURI JAQUI | MUNICIPAL | M | 07/07/2005 | 08/29/2024 10:11 | 08/29/2024 14:06 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 514 MARION AVE | | GREENWOOD SC | | | |

| <u>Arrest Code</u> | <u>Description</u> | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
|--------------------|--|---------------|-------------|-------------------|
| 3413 | Assault / Assault & Battery 2nd degree | | 2500.00 | CITY |



| | | | | | | |
|---------------------------|-------------------|---|------------|------------------|----|---|
| LEBLANC, CODY CHRISTOPHER | MAGISTRATE | M | 01/25/1993 | 08/29/2024 21:44 | |  |
| Race | W - WHITE | | | | | |
| Address | 2027 CALLISON HWY | | GREENWOOD | | SC | 29646 |

| <u>Arrest Code</u> | <u>Description</u> | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
|--------------------|--------------------|---------------|-------------|-------------------|
| | FCBW | | 0.00 | COUNTY |


Bookings By Date - Charges - Greenwood
[08/29/2024 06:00 - 08/30/2024 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|------------------------|---|-----------|------------|------------------|-------------------|--|
| MINYARD, RUSSELL ONEAL | MUNICIPAL | M | 07/31/1979 | 08/29/2024 09:44 | 08/29/2024 14:45 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 707STANLY AVE APT 2 | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0450 | Drugs / Trafficking in meth. or cocaine base - 10 g or more, but less than 28 g - 1st offense | | | | 15000.00 | CITY |
| 0659 | Drugs / Poss. of 28g (1 oz) or less of marijuana or 10g or less of hash - 1st offense | | | | 0.00 | CITY |
| ----- | | | | | | |
| PARKS, RICKEEM XZAVIE | MUNICIPAL | M | 12/09/2002 | 08/29/2024 12:20 | 08/29/2024 14:12 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 208 JANEWAY | GREENWOOD | SC | 29649 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | BW SPOM | | | | 0.00 | CITY |
| ----- | | | | | | |

Bookings By Date - Charges - Greenwood
[08/29/2024 06:00 - 08/30/2024 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|---------------------|---|-----|------------|------------------|-------------------|--|
| SMITH, JAMES DANIEL | MAGISTRATE | M | 03/08/1954 | 08/29/2024 21:30 | |  |
| Race | W - WHITE | | | | | |
| Address | 127 FREEWAY RD | | GREENWOOD | SC | 29649 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0389 | Drugs / Trafficking in ice, crank or crack - 28 g or more, but less than 100 g - 2nd offense | | | | 0.00 | COUNTY |
| ----- | | | | | | |
| VAUGHN, ERIC DANIEL | MAGISTRATE | M | 12/07/1982 | 08/29/2024 23:06 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 224 KNEECE RD | | BRADLEY | SC | 29646 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 3198 | Drugs / Distribution, etc. of methamphetamine, 1st (Excludes manufacturing meth; see CDR Code 3776) | | | | 25000.00 | COUNTY |
| ----- | | | | | | |

Bookings By Date - Charges - Greenwood
[08/29/2024 06:00 - 08/30/2024 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|--------------------------|--|-----|------------|------------------|-------------------|---|
| WALKER JR, DONALD EDWARD | MUNICIPAL | M | 11/17/1992 | 08/29/2024 09:16 | | |
| Race | W - WHITE | | | | | |
| Address | 1401 PHOENIX ST APT 8A | | GREENWOOD | SC | 29646 | |
| | | | | | |  |
| <u>Arrest Code</u> | <u>Description</u> | | | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
| 3200 | Drugs/ Distribution, etc. of methamphetamine, 3rd or sub. (Excludes manufacturing meth; see CDR Code 3778) | | | | 50000.00 | CITY |
| 3811 | Domestic / Domestic Violence, 1st degree | | | | 0.00 | CITY |

NOTE: Booking numbers with an "" indicates this is a rebooking*

Total Offenders: 15