







Bookings By Date - Charges - Greenwood
[08/19/2024 06:00 - 08/20/2024 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|--|--|-----|------------|------------------|-------------------|---|
| BORDERS, STEVEN DEE | MAGISTRATE | M | 11/13/1980 | 08/19/2024 20:49 | |  |
| Race W - WHITE | | | | | | |
| Address HOMELESS | | | GREENWOOD | SC | 29646 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 3413 | Assault / Assault & Battery 2nd degree | | | | 0.00 | COUNTY |
| ----- | | | | | | |
| COWAN, LA'DREAVIS DAYSHUN | MAGISTRATE | M | 06/17/2006 | 08/19/2024 20:36 | |  |
| Race B - BLACK/AFRICAN AMERICAN | | | | | | |
| Address 414 MORGAN AVE | | | GREENWOOD | SC | 29646 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | Drugs / Trafficking in fENTANYL, 4 GRAMS OR MORE, BUT LESS THAN 14 GRAMS - 1ST OFFENSE | | | | 0.00 | COUNTY |
| ----- | | | | | | |


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|---------------------|---|-----|------------|------------------|-------------------|--|
| CURTIS, BRADLEY RAY | MUNICIPAL | M | 08/11/1979 | 08/19/2024 10:59 | |  |
| Race | W - WHITE | | | | | |
| Address | PATHWAY HOUSE | | GREENWOOD | SC | 29646 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0528 | Shoplifting / Shoplifting, value \$2,000 or less | | | | 0.00 | CITY |
| 2877 | Shoplifting / Value \$2000 or less (Enhancement per 16-01-0057) | | | | 0.00 | CITY |
| ----- | | | | | | |
| HARVLEY, TARA DAWN | MAGISTRATE | F | 12/22/1983 | 08/19/2024 23:17 | |  |
| Race | W - WHITE | | | | | |
| Address | 4702 HWY 178 S | | GREENWOOD | SC | 29646 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 3798 | DUS / Driving under suspension, license not suspended for DUI - 3rd or sub. offense | | | | 0.00 | COUNTY |

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| HILL, TYLER MITCHELL | MAGISTRATE | M | 09/26/1996 | 08/19/2024 18:32 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 130 PINE RIDGE DR LOT 11 | HODGES | | SC | 29653 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 2102 | Traffic / Speeding, more than 15 but less than 25 mph over the speed limit | | | | 0.00 | COUNTY |
| 3798 | DUS / Driving under suspension, license not suspended for DUI - 3rd or sub. offense | | | | 0.00 | COUNTY |
| ----- | | | | | | |
| LANDERS, TRISTAN MARSHALL | MUNICIPAL | M | 10/17/2000 | 08/19/2024 15:53 | 08/20/2024 12:04 |  |
| Race | W - WHITE | | | | | |
| Address | 338 MULBERRY LANE | MCCORMICK | | SC | 29835 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | ORD. DRAWING A WEAPON IN AFFRAY | | | | 465.00 | CITY |
| 3224 | Traffic / Leaving the scene of accident involving unattended vehicle | | | | 180.00 | CITY |
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| PARKS, SHARONDA KELVEYONA | MUNICIPAL | F | 02/09/2000 | 08/20/2024 02:41 | 08/20/2024 11:56 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | HOMELESS | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0326 | Resisting / Resisting Arrest; Oppose or resist law enforcement officer serving process or making arrest | | | | 170.00 | CITY |
| 0622 | Disorderly / Public disorderly conduct | | | | 170.00 | CITY |

NOTE: Booking numbers with an "" indicates this is a rebooking*

Total Offenders: 7