Bookings By Date - Charges - GreenWood [08/01/2024 06:00 - 08/02/2024 06:00]

| Offender Name | | Classification | Sex | DOB | Book Date/Time | Release Da | te/Time | |
|--------------------|--------------------|---------------------|-----------|------------|------------------|------------|-------------|-------------------|
| CHANDLER, TYR | ESA SHINDELL | MAGISTRATE | F | 11/11/1988 | 08/01/2024 15:56 | 08/01/202 | 4 17:47 | |
| Race | B - BLACK/AFRICA | N AMERICAN | | | | | | |
| Address | 1548 PARKWAY AP | T 5B | GREENWOOD | | SC | 29646 | | |
| <u>Arrest Code</u> | Description | | | | <u>Case #</u> | | <u>Bond</u> | <u>Court Type</u> |
| | Mag BW (DUI LE | SS THAN .10) | | | 20232351 | 485164 | 0.00 | COUNTY |
| HALL, HEATHER | NICOLE | MAGISTRATE | F | 12/06/1989 | 08/01/2024 11:15 | 08/01/202 | 4 13:35 | |
| Race | W - WHITE | | | | | | | |
| Address | 317 WILLARD ROA | D | GREENWOOD | | SC | 29649 | | |
| Arrest Code | Description | | | | <u>Case #</u> | | <u>Bond</u> | <u>Court Type</u> |
| | Mag. BW (DUS No | OT FOR DUI 2ND OFF) | | | 20222351 | 189881 | 0.00 | COUNTY |

Bookings By Date - Charges - GreenWood [08/01/2024 06:00 - 08/02/2024 06:00]

| Offender Name | | Classification | | Sex | DOB | Book Date/Time | Release D | ate/Time | |
|--------------------|--|----------------------------|------------------|---------|--------------|-----------------------|-----------|-------------|------------|
| HARRIS III, WALT | FER HENRY | MAGISTRATE | | М | 01/05/1978 | 08/01/2024 20:28 | ; | | |
| Race | B - BLACK/AFRI | ICAN AMERICAN | | | | | | | 6 |
| Address | 230 CAMBRIDGI | E AVE E APT 309 | GREENWO | OD | | SC | 29646 | | |
| <u>Arrest Code</u> | Description | | | | | <u>Case #</u> | | <u>Bond</u> | Court Type |
| | | S / FRAUDULENT CHEC | CK, OR STOP PA | YME | NT, \$500 OR | LESS | | 521.18 | COUNTY |
| | - 1ST OFFENS FaMILY B/W | E | | | | | | 0.00 | COUNTY |
| KELLY, ZAKKAR | Y AUSTIN | MAGISTRATE | | М | 07/20/1995 | 08/01/2024 23:10 |) | | |
| Race | W - WHITE | | | | | | | | |
| Address | 3 BLAKELY ST | | PELZER | | | SC | 29669 | | |
| <u>Arrest Code</u> | Description | | | | | <u>Case #</u> | | Bond | Court Type |
| 0179 | - | fother controlled sub in t | Sched I to V - 1 | st offe | nse | | | 1000.00 | |
| 0659 | Drugs / Poss. of other controlled sub. in Sched. I to V - 1st offense Drugs / Poss. of 28g (1 oz) or less of marijuana or 10g or less of hash - 1st offense | | | | | | 615.00 | COUNTY | |
| 2560 | Traffic / Uninsured motor vehicle fee violation, 1st offense | | | | | | | 440.00 | COUNTY |
| 3009 | Drugs / Possession of less than one gram of meth. or cocaine base, 1st offense | | | | | | 5000.00 | | |
| 3093 | • | o pay property tax, 1st of | | | | | | 232.50 | COUNTY |

Bookings By Date - Charges - GreenWood [08/01/2024 06:00 - 08/02/2024 06:00]

| Offe | ender Name | | Classification | | Sex | DOB | Book Date/Time | Release Date/T | ime | | |
|----------|-------------------|--------------------|---------------------|----------|-----|------------|-----------------------|----------------|-----------|-------------------|--|
| TUR | RNER, BRIAN | DAMON | MUNICIPAL | | М | 12/14/1988 | 08/02/2024 02:04 | | | | |
| | Race | B - BLACK/AFRIC | AN AMERICAN | | | | | | | | |
| | Address | 1 PLAIN FIELD CI | RCLE | GREENVIL | LLE | | SC | 29605 | | | |
| | | | | | | | | | | | |
| <u>A</u> | <u>rrest Code</u> | Description | | | | | <u>Case #</u> | Bo | <u>nd</u> | <u>Court Type</u> | |
| | | Open BEER/WI | NE/LIQUOR IN PUBLIC | 2 | | | | 100 | 00.00 | CITY | |

NOTE: Booking numbers with an "*" indicates this is a rebooking

Total Offenders: 5