





Bookings By Date - Charges - Greenwood
[01/19/2024 06:00 - 01/22/2024 06:00]



| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|-----------------------|--|-----|------------|------------------|-------------------|---|
| BAUGHMAN, CELINDA RAY | MAGISTRATE | F | 05/29/1996 | 01/19/2024 11:42 | |  |
| Race | W - WHITE | | | | | |
| Address | 306 NORTH CAMBRIDGE STREET APT. NINETY SIX A110 | | | SC | 29666 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0528 | Shoplifting / Shoplifting, value \$2,000 or less | | | | 1087.50 | COUNTY |
| DURBIN, FRANCES KAREN | MAGISTRATE | F | 06/03/1979 | 01/20/2024 06:05 | 01/20/2024 16:29 |  |
| Race | W - WHITE | | | | | |
| Address | 145 KINGSTON RD GREENWOOD | | | SC | 29649 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 3813 | Domestic / Domestic Violence, 3rd degree | | | | 5000.00 | COUNTY |

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| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|--------------------------|---|-----------|------------|------------------|-------------------|---|
| EARL, ANGEL HOWARD HOSEA | MAGISTRATE | M | 11/26/2000 | 01/19/2024 21:56 | 01/20/2024 11:00 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 337 NORTH EMERALD RD | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | Mag B/W (DUS/DRIVING UNDER SUSPENSION, LICENSE NOT SUSPENDED FOR DUI - 3RD OR SUB. OFFENSE) | | | | 0.00 | COUNTY |

| | | | | | | |
|--------------------------|---------------------|---------|------------|------------------|-------------|--|
| GAMMONS, NATHANIEL GLENN | MAGISTRATE | M | 03/11/1993 | 01/21/2024 18:17 | |  |
| Race | W - WHITE | | | | | |
| Address | 1331 COUNTY LINE RD | BRADLEY | SC | 29819 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | Drugs FENTANYL 1ST | | | | 0.00 | COUNTY |



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| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|---------------------------|---|-----------|------------|------------------|-------------------|---|
| GILLIAM, COREY JAMERE | MAGISTRATE | M | 06/04/2001 | 01/21/2024 21:22 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 501 HALTWANGER RD APT A1 | GREENWOOD | SC | 29649 | | |
| <u>Arrest Code</u> | <u>Description</u> | | | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
| 0659 | Drugs / Poss. of 28g (1 oz) or less of marijuana or 10g or less of hash - 1st offense | | | | 0.00 | COUNTY |
| ----- | | | | | | |
| GRAY, ANGELICA SHENQUETTA | MUNICIPAL | F | 10/29/1990 | 01/21/2024 21:46 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 718 TRUETT AVE | GREENWOOD | SC | 29646 | | |
| <u>Arrest Code</u> | <u>Description</u> | | | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
| 0079 | Burglary / Burglary (After June 20, 1985) - First degree | | | | 10000.00 | CITY |
| 3433 | Assault / Assault & Battery by Mob, 3rd degree (Bodily injury results) | | | | 0.00 | CITY |
| ----- | | | | | | |


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[01/19/2024 06:00 - 01/22/2024 06:00]


| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|-----------------------|---|-----------|------------|------------------|-------------------|--|
| HARRIS, SAMIYA ALEXIS | MAGISTRATE | F | 05/28/1998 | 01/21/2024 08:16 | 01/21/2024 16:33 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 204 FOLLY BEND DRTIVE | GREENWOOD | SC | 29649 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0607 | Alcohol / Transport alcohol in motor vehicle with seal broken | | | | 232.50 | COUNTY |
| 3354 | DUI / Driving under the Influence, .10 but less than .16, 1st Offense | | | | 1224.50 | COUNTY |
| ----- | | | | | | |
| HART, XAVIER TYRUNE | MUNICIPAL | M | 06/18/2002 | 01/20/2024 22:53 | 01/22/2024 09:36 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 314 RIDGY ST | GREENWOOD | SC | 29649 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | AssIST OTHER AGENCY | | | | 0.00 | CITY |
| ----- | | | | | | |

Bookings By Date - Charges - Greenwood
[01/19/2024 06:00 - 01/22/2024 06:00]



| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|----------------------------|---|-----------|------------|------------------|-------------------|---|
| HENDERSON, CHARLIE DEWAYNE | MUNICIPAL | M | 08/29/1978 | 01/20/2024 15:29 | 01/21/2024 13:55 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 427 BINTAGE RD | GREENWOOD | SC | 29649 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 3811 | Domestic / Domestic Violence, 1st degree | | | | 50000.00 | CITY |
| ----- | | | | | | |
| HILL, DOUGLAS JAVARIUS | MAGISTRATE | M | 09/01/1993 | 01/21/2024 19:57 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 116 BRENNTWOOD DR | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0044 | Weapons / Unlawful carrying of pistol | | | | 0.00 | COUNTY |
| 3434 | Weapons / Possession of Firearm or Ammunition by person convicted of violent felony | | | | 0.00 | COUNTY |

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[01/19/2024 06:00 - 01/22/2024 06:00]


| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|------------------------------|--|-----------|------------|------------------|-------------------|---|
| HOLMES, ZACTRAVIOUS LAVONTAE | MUNICIPAL | M | 08/29/2001 | 01/20/2024 00:50 | 01/20/2024 15:57 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 304 MEADOW DR | ABBEVILLE | SC | 29620 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0044 | Weapons / Unlawful carrying of pistol | | | | 5000.00 | CITY |
| 0122 | Weapons / Pointing and presenting firearms at a person | | | | 10000.00 | CITY |

| | | | | | | |
|------------------------|--|-----------|------------|------------------|-------------|--|
| JACKSON, TERENCE LAMAR | MUNICIPAL | M | 06/21/1987 | 01/21/2024 21:46 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 718 TRUANT AVE | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | False NNAME AND DOB TO POLICE | | | | 235.00 | CITY |
| | Probation VIOLATION | | | | 0.00 | COUNTY |
| 0079 | Burglary / Burglary (After June 20, 1985) - First degree | | | | 10000.00 | CITY |
| 3433 | Assault / Assault & Battery by Mob, 3rd degree (Bodily injury results) | | | | 0.00 | CITY |


Bookings By Date - Charges - Greenwood
[01/19/2024 06:00 - 01/22/2024 06:00]

| <u>Offender Name</u> | <u>Classification</u> | <u>Sex</u> | <u>DOB</u> | <u>Book Date/Time</u> | <u>Release Date/Time</u> | |
|---------------------------|---|------------|------------|-----------------------|--------------------------|--|
| JOHANSEN, ERIK JOHN | MAGISTRATE | M | 10/13/1993 | 01/20/2024 00:20 | 01/20/2024 10:55 |  |
| Race | W - WHITE | | | | | |
| Address | 109 SLEEPY HOLLOW RD | | GREENWOOD | SC | 29646 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 3198 | Drugs / Distribution, etc. of methamphetamine, 1st (Excludes manufacturing meth; see CDR Code 3776) | | | | 5000.00 | COUNTY |
| ----- | | | | | | |
| JONES JR, ELVIN KETORREUS | MAGISTRATE | M | 10/14/1981 | 01/20/2024 02:07 | 01/21/2024 09:22 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 268 PLUM RANCH RD | | EDGEFIELD | SC | 29824 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | DUI / Driving under the Influence, 2nd Offense, REFUSED TEST | | | | 10819.00 | COUNTY |
| 0065 | Traffic / Failure to stop for a blue light, no injury or death - 1st offense | | | | 10000.00 | COUNTY |
| 0137 | Robbery / Common law robbery, strong arm robbery | | | | 25000.00 | COUNTY |
| 0174 | DUS / Driving under suspension, license not suspended for DUI - 2nd offense | | | | 1270.00 | COUNTY |
| 0659 | Drugs / Poss. of 28g (1 oz) or less of marijuana or 10g or less of hash - 1st offense | | | | 1000.00 | COUNTY |
| 0660 | Alcohol / Open container of beer or wine in motor vehicle | | | | 257.00 | COUNTY |
| 2364 | Weapons / Sale or delivery of pistol to, and possession by, certain persons unlawful; stolen pistol | | | | 5000.00 | COUNTY |

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| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|----------------------|-----------------|-----------|------------|------------------|-------------------|---|
| JONES, KAREN MACHELL | MAGISTRATE | F | 01/03/1980 | 01/19/2024 12:45 | |  |
| Race | W - WHITE | | | | | |
| Address | 106 WOODLAWN RD | GREENWOOD | SC | 29646 | | |

| <u>Arrest Code</u> | <u>Description</u> | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
|--------------------|--|---------------|-------------|-------------------|
| 0549 | Weapons / Poss. weapon during violent crime, if not also sentenced to life without parole or death | | 5000.00 | COUNTY |
| 3411 | Assault / Assault & Battery of a High & Aggravated Nature | | 25000.00 | COUNTY |


| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|-----------------------|----------------------------|-----------|------------|------------------|-------------------|--|
| KELLEY, QUINTEN LAVAR | MUNICIPAL | M | 11/22/1990 | 01/21/2024 08:28 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 224 LAUREL AVE APT B | GREENWOOD | SC | 29649 | | |

| <u>Arrest Code</u> | <u>Description</u> | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
|--------------------|---|---------------|-------------|-------------------|
| | CITY B/W | | 1270.00 | CITY |
| 0659 | Drugs / Poss. of 28g (1 oz) or less of marijuana or 10g or less of hash - 1st offense | | 615.00 | COUNTY |
| 3798 | DUS / Driving under suspension, license not suspended for DUI - 3rd or sub. offense | | 2100.00 | COUNTY |


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| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|----------------------|--|------------|------------|------------------|-------------------|---|
| MCGRATH, RAMESHA NMN | MAGISTRATE | F | 03/29/1993 | 01/19/2024 11:16 | 01/20/2024 10:22 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 400 EDGEWOOD CIR APT4-20 | NINETY SIX | | SC | 29666 | |
| <u>Arrest Code</u> | <u>Description</u> | | | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
| 0528 | Shoplifting / Shoplifting, value \$2,000 or less | | | | 0.00 | COUNTY |
| MILLER, COREY DEVON | MUNICIPAL | M | 09/29/1969 | 01/19/2024 16:17 | 01/20/2024 14:49 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 502 DRAPER AVE | GREENWOOD | | SC | 29646 | |
| <u>Arrest Code</u> | <u>Description</u> | | | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
| 0000 | Holding for Warrants | | | | 0.00 | CITY |

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|----------------------------|----------------------------|-----------|------------|------------------|-------------------|---|
| MORTON, MYSTERIOUS ASHALON | MUNICIPAL | F | 06/26/2002 | 01/21/2024 23:08 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 307 REYNOLDS AVE | GREENWOOD | SC | 29646 | | |

| <u>Arrest Code</u> | <u>Description</u> | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
|--------------------|--|---------------|-------------|-------------------|
| | False NAME AND DOB | | 1000.00 | CITY |
| | False NAME AND DOB TO POLICE | | 1000.00 | CITY |
| | GeNERAL SESSIONS B/W | | 0.00 | CITY |
| | GeNERAL SESSIONS B/W | | 0.00 | GENERAL SESSIONS |
| 3414 | Assault / Assault & Battery 3rd degree | | 1000.00 | CITY |
| 3428 | Malicious / Malicious injury to tree, house; trespass upon real property, injury value \$2,000 or less | | 2125.00 | CITY |
| 3798 | DUS / Driving under suspension, license not suspended for DUI - 3rd or sub. offense | | 2100.00 | CITY |


| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|---------------------|------------------|-------------|------------|------------------|-------------------|--|
| NEWMAN, BRIAN KEITH | MUNICIPAL | M | 02/23/1963 | 01/20/2024 16:57 | 01/21/2024 15:35 |  |
| Race | W - WHITE | | | | | |
| Address | 54 E CORK STREET | WARE SHOALS | SC | 29693 | | |

| <u>Arrest Code</u> | <u>Description</u> | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
|--------------------|---|---------------|-------------|-------------------|
| 2428 | Drugs / Unlawful to advertise for sale, manufacture, possess, sell, etc. paraphernalia (civil fine) | | 0.00 | WARE SHOALS |
| 3813 | Domestic / Domestic Violence, 3rd degree | | 5000.00 | WARE SHOALS |


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| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|------------------------------|--|-----|------------|------------------|-------------------|--|
| PEREZ LUSCAS, MARVIN ORLANDO | MUNICIPAL | M | 09/10/2003 | 01/22/2024 00:40 | 01/22/2024 13:56 |  |
| Race | H - HISPANIC/LATINO | | | | | |
| Address | 111 BALWIN AVE | | GREENWOOD | SC | 29646 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 3355 | DUI / Driving under the Influence, .16 or higher, 1st Offense | | | | 2262.00 | CITY |
| PRINCE, CHRISTOPHER GENE | MAGISTRATE | M | 07/15/1980 | 01/20/2024 20:40 | |  |
| Race | W - WHITE | | | | | |
| Address | 125 VEANNA ST | | ABBEVILLE | SC | 29620 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0178 | Drugs / Poss. of narc. in Schedule I(b),(c), LSD & Schedule II - 3rd or sub. offense | | | | 5000.00 | COUNTY |
| 3016 | Drugs / Possession of less than one gram of meth. or cocaine base, 3rd or sub. offense | | | | 5000.00 | COUNTY |

Bookings By Date - Charges - Greenwood
[01/19/2024 06:00 - 01/22/2024 06:00]



| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|-----------------------|----------------------------|-----------|------------|------------------|-------------------|---|
| REED, SHYHEIM JARREIL | MAGISTRATE | M | 06/19/1996 | 01/21/2024 02:31 | 01/21/2024 16:56 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 114 BENTWOOD DR | GREENWOOD | SC | 29646 | | |

| <u>Arrest Code</u> | <u>Description</u> | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
|--------------------|---|---------------|-------------|-------------------|
| 0176 | Drugs / Poss. of narc. in Schedule I(b),(c), LSD & Schedule II - 1st offense | | 10000.00 | COUNTY |
| 0188 | Drugs / Manuf., poss. of other sub. in Sch. I, II, III or flunitrazepam, w.i.t.d. - 3rd or sub. offense | | 10000.00 | COUNTY |



| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|-------------------------|----------------------------|-----------|------------|------------------|-------------------|--|
| REYNOLDS, TEAJIA U'KEAL | MAGISTRATE | F | 07/28/1997 | 01/21/2024 02:25 | 01/21/2024 11:43 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 625 GILES AVE | GREENWOOD | SC | 29646 | | |

| <u>Arrest Code</u> | <u>Description</u> | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
|--------------------|---|---------------|-------------|-------------------|
| 0176 | Drugs / Poss. of narc. in Schedule I(b),(c), LSD & Schedule II - 1st offense | | 2500.00 | COUNTY |
| 0186 | Drugs / Manuf., poss. of other sub. in Sch. I, II, III or flunitrazepam or analogue, w.i.t.d. - 1st offense | | 0.00 | COUNTY |


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| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|--------------------------|---|-----|------------|------------------|-------------------|---|
| ROBINSON, CHANCE MICHAEL | MUNICIPAL | M | 10/14/2002 | 01/20/2024 20:02 | 01/21/2024 13:44 |  |
| Race | W - WHITE | | | | | |
| Address | 311 WEST ALEXANDER AVE SUITE 108 GREENWOOD | | | SC | 29646 | |
| <u>Arrest Code</u> | <u>Description</u> | | | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
| 3813 | Domestic / Domestic Violence, 3rd degree | | | | 5000.00 | CITY |
| ----- | | | | | | |
| SIMPSON, KAVARIE JAWAN | MUNICIPAL | M | 09/08/1996 | 01/20/2024 11:12 | 01/20/2024 15:43 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 172 TRUETT AVE GREENWOOD | | | SC | 29646 | |
| <u>Arrest Code</u> | <u>Description</u> | | | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
| 2553 | Telephone / Unlawful communication (after 07/20/01) | | | | 0.00 | CITY |
| ----- | | | | | | |

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| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|-------------------------|--|-----|------------|------------------|-------------------|---|
| SMITH, HEATHER MICHELLE | MAGISTRATE | F | 02/06/1986 | 01/20/2024 16:40 | 01/21/2024 12:00 |  |
| Race | W - WHITE | | | | | |
| Address | 203 PARKWOOD RD | | GREENWOOD | SC | 29646 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 3009 | Drugs / Possession of less than one gram of meth. or cocaine base, 1st offense | | | | 2500.00 | COUNTY |
| ----- | | | | | | |
| SORROW, JAMES LEE | MAGISTRATE | M | 05/27/1979 | 01/20/2024 20:16 | |  |
| Race | W - WHITE | | | | | |
| Address | 622 GREER ST | | GREENWOOD | SC | 29646 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0178 | Drugs / Poss. of narc. in Schedule I(b),(c), LSD & Schedule II - 3rd or sub. offense | | | | 2500.00 | COUNTY |
| 0624 | DUS / Driving under suspension, license not suspended for DUI - 1st offense | | | | 647.50 | COUNTY |
| ----- | | | | | | |

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| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|-------------------------|---|-----|------------|------------------|-------------------|---|
| SPRANO, AMANDA FLORENCE | MAGISTRATE | F | 10/01/1988 | 01/21/2024 14:28 | |  |
| Race | W - WHITE | | | | | |
| Address | 129 INDEPENED WAY | | GREENWOOD | SC | 29646 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0179 | Drugs / Poss. of other controlled sub. in Sched. I to V - 1st offense | | | | 0.00 | COUNTY |
| 3009 | Drugs / Possession of less than one gram of meth. or cocaine base, 1st offense | | | | 0.00 | COUNTY |
| 3798 | DUS / Driving under suspension, license not suspended for DUI - 3rd or sub. offense | | | | 0.00 | COUNTY |

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|------------------------|---|-----|------------|------------------|-------------------|--|
| STEVENSON, ANN DOUGLAS | MAGISTRATE | F | 07/05/1967 | 01/19/2024 21:14 | 01/20/2024 09:49 |  |
| Race | W - WHITE | | | | | |
| Address | 122 PARTRIDGE RD | | GREENWOOD | SC | 29649 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | DUI / Driving under the Influence, 1st Offense refused test | | | | 992.00 | COUNTY |
| 0607 | Alcohol / Transport alcohol in motor vehicle with seal broken | | | | 257.50 | COUNTY |



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| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|---------------------------|---|-----------|------------|------------------|-------------------|---|
| STRICKLAND, MICHAEL WAYNE | MUNICIPAL | M | 11/01/1968 | 01/19/2024 12:22 | 01/20/2024 14:42 |  |
| Race | W - WHITE | | | | | |
| Address | 630 FAIRMONT ROAD | ANDERSON | | SC | 29621 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 3419 | Larceny / Petit or Simple Larceny - \$2,000 or less | | | | 0.00 | CITY |
| ----- | | | | | | |
| TEDARDS, JAMES BARRY | MAGISTRATE | M | 11/26/1956 | 01/21/2024 17:16 | |  |
| Race | W - WHITE | | | | | |
| Address | 1109 SCOTCH CROSS | GREENWOOD | | SC | 29646 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | DUI / Driving under the Influence,REFUSED TEST | | | | 0.00 | COUNTY |
| ----- | | | | | | |



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| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|--------------------------|--|-----------|------------|------------------|-------------------|--|
| TODD JR, STEVEN DEWAYNE | MAGISTRATE | M | 08/08/1987 | 01/20/2024 01:22 | 01/20/2024 10:04 |  |
| Race | W - WHITE | | | | | |
| Address | 506 MARSHALL ROAD | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | DUI / Driving under the Influence, REFUSED TEST, 1st Offense | | | | 992.00 | COUNTY |
| 2103 | Traffic / Speeding, more than 25 mph over the speed limit | | | | 440.00 | COUNTY |
| ----- | | | | | | |
| TOMPKINS, KEANDRA SHEREE | MUNICIPAL | F | 06/10/1994 | 01/21/2024 21:34 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 718 TRUETT AVE | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0079 | Burglary / Burglary (After June 20, 1985) - First degree | | | | 10000.00 | CITY |
| 3433 | Assault / Assault & Battery by Mob, 3rd degree (Bodily injury results) | | | | 0.00 | CITY |

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|------------------------|---|-----------|------------|------------------|-------------------|---|
| TUCKER, JACOBI SHIVAD | MUNICIPAL | M | 07/03/2002 | 01/20/2024 00:59 | 01/20/2024 15:52 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 503H HAIGLER ST | ABBYVILLE | SC | 29620 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0044 | Weapons / Unlawful carrying of pistol | | | | 5000.00 | CITY |
| ----- | | | | | | |
| WARDLAW, JAMES O'BRIEN | MUNICIPAL | M | 05/10/1999 | 01/20/2024 01:11 | 01/20/2024 15:59 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 506 BRANCH ST APT 408 | ABBYVILLE | SC | 29620 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0044 | Weapons / Unlawful carrying of pistol | | | | 5000.00 | CITY |
| 0182 | Drugs / Poss. of 28g (1 oz) or less of marijuana or 10g - 2nd or sub. Offense | | | | 5000.00 | CITY |
| ----- | | | | | | |

Bookings By Date - Charges - Greenwood
[01/19/2024 06:00 - 01/22/2024 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|-------------------------------|---|-----|------------|------------------|-------------------|--|
| WEISEND, DAMON KIP | MAGISTRATE | M | 12/25/1996 | 01/21/2024 00:58 | 01/21/2024 12:15 |  |
| Race W - WHITE | | | | | | |
| Address 103 SALUCA CT | GREENWOOD | | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0179 | Drugs / Poss. of other controlled sub. in Sched. I to V - 1st offense | | | | 2500.00 | COUNTY |
| 0624 | DUS / Driving under suspension, license not suspended for DUI - 1st offense | | | | 647.50 | COUNTY |
| ----- | | | | | | |
| WRIGHT, GINA KAY | MUNICIPAL | F | 01/29/1986 | 01/21/2024 07:59 | |  |
| Race W - WHITE | | | | | | |
| Address 448 HIGHWAY 10 | MCCORMICKK | | SC | 29835 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | GSBW(drug/poss narc sch) | | | | 0.00 | GENERAL SESSIONS |
| 3436 | Forgery / Forgery, value less than \$10,000 | | | | 10000.00 | CITY |

NOTE: Booking numbers with an "" indicates this is a rebooking*

Total Offenders: 38