






**Bookings By Date - Charges - Greenwood**  
**[12/26/2023 06:00 - 12/27/2023 06:00]**

| Offender Name                | Classification   | Sex       | DOB        | Book Date/Time   | Release Date/Time |  |
|------------------------------|--|-----------|------------|------------------|-------------------|--|
| FLORES-PADILLA, JOSE ARGELIO | MAGISTRATE   | M         | 02/08/1980 | 12/26/2023 18:14 | 12/27/2023 10:51  |   |
| <b>Race</b>                  | H - HISPANIC/LATINO  |           |            |                  |                   |  |
| <b>Address</b>               | 212 COKEBURY ST  | GREENWOOD | SC         | 29646            |                   |  |
| <b>Arrest Code</b>           | <b>Description</b>   |           |            | <b>Case #</b>    | <b>Bond</b>       | <b>Court Type</b>  |
| 0701                         | Traffic / Driving without a license - 1st offense                              |           |            |                  | 232.50            | COUNTY   |
| 3048                         | Traffic / Permitting unathorized person to drive                               |           |            |                  | 232.50            | COUNTY   |
| -----                        |  |           |            |                  |                   |  |
| GOMEZ-DOMINGO, FREDDY MARIN  | MAGISTRATE   | M         | 08/01/2003 | 12/26/2023 18:47 | 12/27/2023 10:51  |  |
| <b>Race</b>                  | H - HISPANIC/LATINO  |           |            |                  |                   |  |
| <b>Address</b>               | 106 ARNOLD CT  | GREENWOOD | SC         | 29646            |                   |  |
| <b>Arrest Code</b>           | <b>Description</b>   |           |            | <b>Case #</b>    | <b>Bond</b>       | <b>Court Type</b>  |
| 0701                         | Traffic / Driving without a license - 1st offense                              |           |            |                  | 232.50            | COUNTY   |
| 2519                         | Traffic / Driving vehicle at greater speed than is reasonable under conditions |           |            |                  | 232.50            | COUNTY   |
| -----                        |  |           |            |                  |                   |  |

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|--------------------------|--|-----------|------------|------------------|-------------------|---|
| HACKETT, ANTONIO BERNARD | MUNICIPAL  | M         | 11/24/1982 | 12/27/2023 04:29 |                   |  |
| <b>Race</b>              | B - BLACK/AFRICAN AMERICAN                                   |           |            |                  |                   |   |
| <b>Address</b>           | 106 OAK HILL ST  | GREENWOOD | SC         | 296492628        |                   |   |
| <u>Arrest Code</u>       | <u>Description</u>   |           |            | <u>Case #</u>    | <u>Bond</u>       | <u>Court Type</u>   |
| 3814                     | Domestic / Domestic violence of a high and aggravated nature |           |            |                  | 0.00              | CITY  |
| -----                    |  |           |            |                  |                   |   |
| JOHNSON, GARY JOSEPH     | MAGISTRATE   | M         | 04/20/1974 | 12/26/2023 09:54 | 12/26/2023 14:50  |  |
| <b>Race</b>              | W - WHITE  |           |            |                  |                   |   |
| <b>Address</b>           | 417 cicrle dr  | GREENWOOD | SC         | 29649            |                   |   |
| <u>Arrest Code</u>       | <u>Description</u>   |           |            | <u>Case #</u>    | <u>Bond</u>       | <u>Court Type</u>   |
| 3414                     | Assault / Assault & Battery 3rd degree                       |           |            |                  | 1087.50           | COUNTY  |
| -----                    |  |           |            |                  |                   |   |

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|--|---|-----|------------|------------------|-------------------|---|
| JONES, KAREN MACHELL                   | MAGISTRATE  | F   | 01/03/1980 | 12/26/2023 11:20 | 12/26/2023 12:43  |  |
| <b>Race</b> W - WHITE                  |   |     |            |                  |                   |   |
| <b>Address</b> 110 WOODLAWN RD         | GREENWOOD   |     | SC         | 29646            |                   |   |
| <u>Arrest Code</u>                     | <u>Description</u>  |     |            | <u>Case #</u>    | <u>Bond</u>       | <u>Court Type</u>   |
| 3356                                   | DUI / Driving under the Influence, less than .10, 2nd offense |     |            |                  | 3000.00           | COUNTY  |
| SCRUGGS, ALONZO NMN                    | MUNICIPAL   | M   | 05/08/1961 | 12/26/2023 23:28 | 12/27/2023 11:54  |  |
| <b>Race</b> B - BLACK/AFRICAN AMERICAN |   |     |            |                  |                   |   |
| <b>Address</b> 219 BROOKS ST           | GREENWOOD   |     | SC         | 29646            |                   |   |
| <u>Arrest Code</u>                     | <u>Description</u>  |     |            | <u>Case #</u>    | <u>Bond</u>       | <u>Court Type</u>   |
|  | Public DRUNK  |     |            |                  | 155.00            | CITY  |
|  | Trespass AFTER NOTICE   |     |            |                  | 170.00            | CITY  |

*NOTE: Booking numbers with an "\*" indicates this is a rebooking*

**Total Offenders: 6**