







Bookings By Date - Charges - Greenwood
[07/06/2023 06:00 - 07/11/2023 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|---------------------------|---|-----------|------------|------------------|-------------------|---|
| BOWIE, ANDREW TYLER | MAGISTRATE | M | 11/16/1997 | 07/10/2023 21:22 | 07/11/2023 10:17 |  |
| Race | W - WHITE | | | | | |
| Address | 414 HITCHING POST ROAD | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | BeNCH WARRANT | | | | 0.00 | COUNTY |
| ----- | | | | | | |
| CHANDLER, TYRESA SHINDELL | MAGISTRATE | F | 11/11/1988 | 07/09/2023 02:52 | 07/09/2023 16:29 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 1548 PARKWAY APT 5D | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0659 | Drugs / Poss. of 28g (1 oz) or less of marijuana or 10g or less of hash - 1st offense | | | | 615.00 | COUNTY |
| 3219 | Traffic / Violation of Beginner Permit | | | | 0.00 | COUNTY |
| 3355 | DUI / Driving under the Influence, .16 or higher, 1st Offense | | | | 2262.00 | COUNTY |
| ----- | | | | | | |



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[07/06/2023 06:00 - 07/11/2023 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|-------------------------|---|------------|------------|------------------|-------------------|---|
| COVINGTON, TNAZIA ZKIYA | MUNICIPAL | F | 12/28/2000 | 07/08/2023 11:48 | 07/09/2023 12:54 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 300B NEW YOR CT | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 3413 | Assault / Assault & Battery 2nd degree | | | | 3000.00 | CITY |
| ----- | | | | | | |
| DANIEL II, DANNY JOE | MUNICIPAL | M | 08/02/1982 | 07/07/2023 17:18 | 07/08/2023 15:03 |  |
| Race | W - WHITE | | | | | |
| Address | 203 B BLYTH RD | NINETY SIX | SC | 29666 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 3798 | DUS / Driving under suspension, license not suspended for DUI - 3rd or sub. offense | | | | 0.00 | NINETY-SIX |
| ----- | | | | | | |



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[07/06/2023 06:00 - 07/11/2023 06:00]

| <u>Offender Name</u> | <u>Classification</u> | <u>Sex</u> | <u>DOB</u> | <u>Book Date/Time</u> | <u>Release Date/Time</u> | |
|---------------------------|---|------------|------------|-----------------------|--------------------------|--|
| DODD, TROY LEEALAN | MAGISTRATE | M | 05/15/1976 | 07/09/2023 02:42 | 07/09/2023 15:26 |  |
| Race | W - WHITE | | | | | |
| Address | 214 DURST AVE W | GREENWOOD | SC | 29646 | | |
| <u>Arrest Code</u> | <u>Description</u> | | | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
| 0326 | Resisting / Resisting Arrest; Oppose or resist law enforcement officer serving process or making arrest | | | | 1000.00 | COUNTY |
| 0891 | Breach / Breach of peace, non-aggravated in nature | | | | 440.00 | COUNTY |
| ----- | | | | | | |
| FLOWE, LONNIE WILLIAM | MUNICIPAL | M | 08/09/1963 | 07/08/2023 23:43 | 07/09/2023 07:49 |  |
| Race | W - WHITE | | | | | |
| Address | 235 FLORIDA AVE APT 9 | GREENWOOD | SC | 29646 | | |
| <u>Arrest Code</u> | <u>Description</u> | | | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
| | Public DRUNK | | | | 155.00 | CITY |
| ----- | | | | | | |



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[07/06/2023 06:00 - 07/11/2023 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|-------------------------|---|-----|------------|------------------|-------------------|---|
| GALINDO, DEYRA YAMILEX | MUNICIPAL | F | 11/11/1995 | 07/07/2023 02:54 | 07/07/2023 14:06 |  |
| Race | H - HISPANIC/LATINO | | | | | |
| Address | 122 MALLARD CT | | GREENWOOD | SC | 29649 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 3354 | DUI / Driving under the Influence, .10 but less than .16, 1st Offense | | | | 992.00 | CITY |
| ----- | | | | | | |
| GRIFFIN, FELICIA IESHIA | MAGISTRATE | F | 08/16/1991 | 07/10/2023 06:27 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 406 GREENE STREET | | GREENWOOD | SC | 29649 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | GeNERAL SESSION BENCH WARRANT | | | | 0.00 | GENERAL SESSIONS |
| ----- | | | | | | |



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[07/06/2023 06:00 - 07/11/2023 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|---------------------|--|-----|------------|------------------|-------------------|---|
| HARRIS, THOMAS LEE | MUNICIPAL | M | 06/01/1956 | 07/07/2023 15:30 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | HOMELESS | | GREENWOOD | SC | 29649 | |
| <u>Arrest Code</u> | <u>Description</u> | | | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
| 0622 | Disorderly / Public disorderly conduct | | | | 1000.00 | CITY |
| ----- | | | | | | |
| HOOPER, MELVIN MARK | MAGISTRATE | M | 02/11/1973 | 07/07/2023 22:31 | |  |
| Race | W - WHITE | | | | | |
| Address | 6716 EMERSON ST | | HODGES | SC | 29653 | |
| <u>Arrest Code</u> | <u>Description</u> | | | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
| 3009 | Drugs / Possession of less than one gram of meth. or cocaine base, 1st offense | | | | 5000.00 | COUNTY |
| ----- | | | | | | |



Bookings By Date - Charges - Greenwood
[07/06/2023 06:00 - 07/11/2023 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|---------------------|----------------------------|-----------|------------|------------------|-------------------|---|
| JACKSON, FREDDY NMN | MUNICIPAL | M | 08/26/1954 | 07/09/2023 05:13 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 366 GRIER STREET | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | AssIST OTHER AGENCY | | | | 0.00 | CITY |
| ----- | | | | | | |
| JOHNSON, VERA ANN | MUNICIPAL | F | 08/29/1971 | 07/10/2023 23:23 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 314 B MILWEE AVENUE | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | Public INTOXICATION | | | | 0.00 | CITY |
| ----- | | | | | | |



Bookings By Date - Charges - Greenwood
[07/06/2023 06:00 - 07/11/2023 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|----------------------------|--|-----|------------|------------------|-------------------|--|
| JOHNSTON JR, ROBERT DALE | MAGISTRATE | M | 01/13/1980 | 07/06/2023 21:22 | |  |
| Race | W - WHITE | | | | | |
| Address | 609 FLORIDA AVE | | GREENWOOD | SC | 29646 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0427 | Burglary / Burglary (After June 20, 1985) - Third degree - 1st offense | | | | 5000.00 | COUNTY |
| 2458 | Malicious / Malicious injury to place of worship (after May 29, 1996) | | | | 10000.00 | COUNTY |
| 3419 | Larceny / Petit or Simple Larceny - \$2,000 or less | | | | 2125.00 | COUNTY |
| ----- | | | | | | |
| LEE, DEMARIO LAQUAVIS DEAN | MAGISTRATE | M | 02/17/1991 | 07/09/2023 00:33 | 07/09/2023 15:38 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 140-2 DUTCHMAN RD | | ABBEVILLE | SC | 29620 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | DUI / Driving under the Influence TEST REFUSED | | | | 1224.50 | COUNTY |
| 2395 | Child / Child endangerment, commit certain vehicular offenses w/ minor in vehicle (enhance-half max penalty) | | | | 440.00 | COUNTY |
| ----- | | | | | | |



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[07/06/2023 06:00 - 07/11/2023 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|----------------------|---|-----------|------------|------------------|-------------------|--|
| LIGON, DAMIAN RASHAD | MUNICIPAL | M | 02/13/1993 | 07/07/2023 20:45 | 07/08/2023 13:23 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 658 GILLAM AVE | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0186 | Drugs / Manuf., poss. of other sub. in Sch. I, II, III or flunitrazepam or analogue, w.i.t.d. - 1st offense | | | | 0.00 | CITY |
| 3014 | Drugs / manufacture, distribution, etc. of cocaine base, 1st | | | | 30000.00 | CITY |
| ----- | | | | | | |
| LIGON, ROBERT LEE | MUNICIPAL | M | 11/14/1968 | 07/07/2023 14:51 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 906 EDGEFIELD STREET | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | BENCH WARRANT | | | | 465.00 | CITY |
| | PUBLIC DRUNK | | | | 155.00 | CITY |
| ----- | | | | | | |


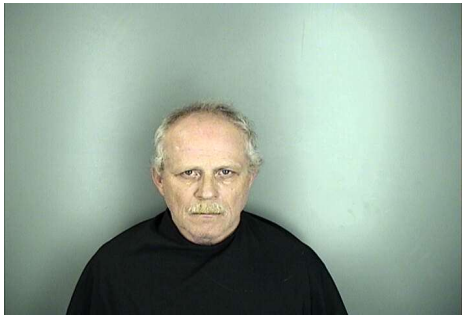
Bookings By Date - Charges - Greenwood
[07/06/2023 06:00 - 07/11/2023 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|-----------------------------|---|----------|------------|------------------|-------------------|---|
| MALONE, CHRISTOPHER ZACHARY | MAGISTRATE | M | 04/10/1992 | 07/07/2023 01:40 | 07/07/2023 13:07 |  |
| Race | W - WHITE | | | | | |
| Address | 84 GREENHOUSE RD | TRENTON | | SC | 29847 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0622 | Disorderly / Public disorderly conduct | | | | 257.50 | COUNTY |
| MARSHALL, LISA PERNIECE | MUNICIPAL | F | 10/12/1974 | 07/08/2023 00:13 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 832 B GAGE STREET | GRENWOOD | | SC | 29646 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0659 | Drugs / Poss. of 28g (1 oz) or less of marijuana or 10g or less of hash - 1st offense | | | | 1000.00 | CITY |
| 1167 | Trespassing / Entering premises after warning or refusing to leave on request | | | | 615.00 | CITY |



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|-------------------------|---|-----------|------------|------------------|-------------------|--|
| MESTEL, MARJOE JAMIEL | MUNICIPAL | F | 06/12/1977 | 07/09/2023 13:36 | |  |
| Race | W - WHITE | | | | | |
| Address | 301 JULIE ISLAND DRIVE | CROSSHILL | SC | 29332 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 2054 | DUS / Driving under suspension, license suspended for DUI - 1st offense | | | | 0.00 | CITY |
| 3467 | Vehicle / Poss., conceal, sell., or dispose of stolen vehicle, value more than \$2,000 but less than \$10,000 | | | | 25000.00 | CITY |
| ----- | | | | | | |
| MORTON, JARIUS DAVONTAE | MAGISTRATE | M | 09/14/1993 | 07/09/2023 16:14 | 07/10/2023 13:51 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 106 DOWNS RD | HODGES | SC | 29653 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | MAG B/W (DUS/ DRIVING UNDER SUSPENSION, LICENSE NOT SUSPENDED FOR DUI - 1ST OFFENSE) | | | | 0.00 | COUNTY |
| 0174 | DUS / Driving under suspension, license not suspended for DUI - 2nd offense | | | | 1270.00 | COUNTY |
| 0659 | Drugs / Poss. of 28g (1 oz) or less of marijuana or 10g or less of hash - 1st offense | | | | 615.00 | COUNTY |
| 2100 | Traffic / Speeding, 10 mph or less over the speed limit | | | | 0.00 | COUNTY |

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| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|-----------------------|--|-----------|------------|------------------|-------------------|---|
| MOSES, DONALD NMN | GENERAL SESSIONS | M | 09/25/1965 | 07/07/2023 22:40 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 130 PINE RIDGE DR LOT 13 | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | GS/BW | | | | 0.00 | GENERAL SESSIONS |
| NABORS, ANTHONY KEVIN | PROBATION | M | 10/16/1965 | 07/06/2023 10:06 | 07/06/2023 17:10 |  |
| Race | W - WHITE | | | | | |
| Address | NINETY SIX HWY | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 3329 | Probation / violation of terms of probation, parole or other supervisory program (not used for DJJ-see 2555) | | | | 25000.00 | COUNTY |

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| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|-------------------------|--|-----|------------|------------------|-------------------|--|
| PAUL, DARIUS JERMAINE | MUNICIPAL | M | 06/16/1984 | 07/08/2023 12:10 | 07/08/2023 15:01 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 101 DUKE STREET | | NINETY SIX | SC | 29666 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0528 | Shoplifting / Shoplifting, value \$2,000 or less | | | | 0.00 | NINETY-SIX |
| 3419 | Larceny / Petit or Simple Larceny - \$2,000 or less | | | | 0.00 | NINETY-SIX |
| ----- | | | | | | |
| PONTIERI, VICTORIA LYNN | PROBATION | F | 07/20/2000 | 07/07/2023 11:26 | 07/07/2023 16:37 |  |
| Race | W - WHITE | | | | | |
| Address | 1420 LAUREL AVE E | | GREENWOOD | SC | 29646 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 3329 | Probation / violation of terms of probation, parole or other supervisory program (not used for DJJ-see 2555) | | | | 25000.00 | COUNTY |

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[07/06/2023 06:00 - 07/11/2023 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time |
|--------------------------|----------------------------|-----------|------------|------------------|-------------------|
| ROLLINSON, KAYLA SHARECE | MAGISTRATE | F | 12/14/1998 | 07/08/2023 02:15 | 07/08/2023 02:58 |
| Race | B - BLACK/AFRICAN AMERICAN | | | | |
| Address | 337 EMERALD RD N | GREENWOOD | SC | 29649 | |



| <u>Arrest Code</u> | <u>Description</u> | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
|--------------------|------------------------|---------------|-------------|-------------------|
| | AssISTING OTHER AGENCY | | 0.00 | COUNTY |

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time |
|----------------------|----------------------------|-----------|------------|------------------|-------------------|
| SAMUEL, AMAJE' TYREE | MAGISTRATE | M | 10/23/2004 | 07/11/2023 01:06 | |
| Race | B - BLACK/AFRICAN AMERICAN | | | | |
| Address | 751 E NORTHSIDE DR APT 23 | GREENWOOD | SC | 29646 | |





| <u>Arrest Code</u> | <u>Description</u> | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
|--------------------|--|---------------|-------------|-------------------|
| 3812 | Domestic / Domestic Violence, 2nd degree | | 0.00 | COUNTY |



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[07/06/2023 06:00 - 07/11/2023 06:00]

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|------------------------|--|-----|------------|------------------|-------------------|--|
| SCOTT, SHANDA NICOLE | MAGISTRATE | F | 11/16/1985 | 07/08/2023 22:57 | |  |
| Race | W - WHITE | | | | | |
| Address | 217 SHRINE CLUB RD | | GREENWOOD | SC | 29649 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0177 | Drugs / Poss. of narc. in Schedule I(b),(c), LSD & Schedule II - 2nd offense | | | | 5000.00 | COUNTY |
| 3198 | Drugs / Distribution, etc. of methamphetamine, 1st (Excludes manufacturing meth; see CDR Code 3776) | | | | 25000.00 | COUNTY |
| ----- | | | | | | |
| SCROGGS, THOMAS CONWAY | MUNICIPAL | M | 11/01/1990 | 07/08/2023 04:16 | 07/10/2023 10:49 |  |
| Race | W - WHITE | | | | | |
| Address | 510 KNEECE RD | | BRADLEY | SC | 29819 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 3329 | Probation / violation of terms of probation, parole or other supervisory program (not used for DJJ-see 2555) | | | | 25000.00 | COUNTY |



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| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|----------------------------|--|-----------|------------|------------------|-------------------|---|
| SMITH, TRECORIUS VONTAVION | MUNICIPAL | M | 09/17/1993 | 07/08/2023 11:59 | 07/08/2023 13:22 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 1 | GREENWOOD | SC | 29649 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 3414 | Assault / Assault & Battery 3rd degree | | | | 0.00 | CITY |
| ----- | | | | | | |
| SUBER, DETRICE STILLEY | MUNICIPAL | F | 07/21/1969 | 07/06/2023 22:02 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 401 PHOENIX APARTMENTS | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | IMPEDING TRAFFIC | | | | 0.00 | CITY |
| | TRESSPASS AFTER NOTICE | | | | 0.00 | CITY |
| ----- | | | | | | |



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[07/06/2023 06:00 - 07/11/2023 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|--------------------------|---|---------|------------|------------------|-------------------|--|
| TAFTA, JAMES CHRISTOPHER | MAGISTRATE | M | 11/28/2004 | 07/07/2023 09:02 | 07/07/2023 14:20 |  |
| Race | W - WHITE | | | | | |
| Address | 339 HIGHWAY 178 S | DONALDS | | SC | 29698 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 3413 | Assault / Assault & Battery 2nd degree | | | | 2500.00 | COUNTY |
| ----- | | | | | | |
| TENNYSON, JAMIE LYNNE | MUNICIPAL | F | 09/18/1992 | 07/07/2023 20:25 | |  |
| Race | W - WHITE | | | | | |
| Address | 187 GREENWAY DR | COWPENS | | SC | 29330 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0065 | Traffic / Failure to stop for a blue light, no injury or death - 1st offense | | | | 3000.00 | WARE SHOALS |
| 0624 | DUS / Driving under suspension, license not suspended for DUI - 1st offense | | | | 647.50 | WARE SHOALS |
| 2527 | Escape / Escape, attempted escape or possess tools to escape from prison, recaptured | | | | 1000.00 | WARE SHOALS |
| 3467 | Vehicle / Poss., conceal, sell., or dispose of stolen vehicle, value more than \$2,000 but less than \$10,000 | | | | 5000.00 | WARE SHOALS |

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[07/06/2023 06:00 - 07/11/2023 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|-----------------------|--|-----|------------|------------------|-------------------|---|
| VANDYKE, JUSTIN LEE | MUNICIPAL | M | 02/11/2000 | 07/08/2023 02:30 | 07/08/2023 09:32 |  |
| Race | W - WHITE | | | | | |
| Address | 330 TIMMS RD | | GREENWOOD | SC | 29468 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | Public DRUNK | | | | 155.00 | CITY |
| WALDEN, CHRISTIAN WAY | MAGISTRATE | M | 05/26/1976 | 07/09/2023 02:38 | 07/09/2023 16:44 |  |
| Race | W - WHITE | | | | | |
| Address | 5115 EMERSON ST | | HODGES | SC | 29653 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0891 | Breach / Breach of peace, non-aggravated in nature | | | | 440.00 | COUNTY |


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| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|----------------------------|--|-----------|------------|------------------|-------------------|---|
| WEAVER JR, JEFFERY JEROM | MUNICIPAL | M | 06/23/1995 | 07/10/2023 21:29 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 65 MORANGE ST | EDGEFIELD | SC | 29835 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0174 | DUS / Driving under suspension, license not suspended for DUI - 2nd offense | | | | 0.00 | CITY |
| ----- | | | | | | |
| WILLIAMS, ANTWAN LAFAYETTE | MUNICIPAL | M | 03/15/1998 | 07/09/2023 08:46 | 07/10/2023 11:55 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 100 MEADOW STREET | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0624 | DUS / Driving under suspension, license not suspended for DUI - 1st offense | | | | 0.00 | CITY |
| 2396 | Traffic / Failure to stop for a blue light, no injury or death - 2nd or sub. offense | | | | 8000.00 | CITY |
| ----- | | | | | | |

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| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|----------------------------|---|-----------|------------|------------------|-------------------|--|
| WILLIAMS, JULIUS JONTRAVIS | MUNICIPAL | M | 06/26/1982 | 07/07/2023 21:44 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 145 INDEPENDENT WAY | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | B/W | | | | 170.00 | CITY |
| | B/W | | | | 466.93 | CITY |
| | B/W | | | | 615.00 | CITY |
| ----- | | | | | | |
| WILSON, EVAN EUGENE | MAGISTRATE | M | 12/20/1978 | 07/08/2023 02:38 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 5816 HIGHWAY 25 NORTH | HODGES | SC | 29653 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0186 | Drugs / Manuf., poss. of other sub. in Sch. I, II, III or flunitrazepam or analogue, w.i.t.d. - 1st offense | | | | 0.00 | COUNTY |
| 3009 | Drugs / Possession of less than one gram of meth. or cocaine base, 1st offense | | | | 0.00 | COUNTY |
| 3198 | Drugs / Distribution, etc. of methamphetamine, 1st (Excludes manufacturing meth; see CDR Code 3776) | | | | 3500.00 | COUNTY |

Bookings By Date - Charges - Greenwood
[07/06/2023 06:00 - 07/11/2023 06:00]

| <u>Offender Name</u> | <u>Classification</u> | <u>Sex</u> | <u>DOB</u> | <u>Book Date/Time</u> | <u>Release Date/Time</u> | |
|----------------------------------|------------------------|------------|------------|-----------------------|--------------------------|---|
| WINTERS, LAURA LYNN | ASSISTING OTHER AGENCY | F | 02/11/1973 | 07/07/2023 21:14 | 07/08/2023 07:39 |  |
| Race W - WHITE | | | | | | |
| Address 3810 COKESBURY RD | HODGES | | | SC | 29653 | |
| <u>Arrest Code</u> | <u>Description</u> | | | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
| | AssIST ANOTHER AGENCY | | | | 0.00 | COUNTY |

NOTE: Booking numbers with an "" indicates this is a rebooking*

Total Offenders: 39