

Bookings By Date - Charges - Greenwood
[09/02/2022 06:00 - 09/06/2022 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|-----------------------------|--|--------|------------|------------------|-------------------|---|
| ALDERMAN, MATTHEW CURTIS | MAGISTRATE | M | 05/03/1994 | 09/04/2022 01:38 | |  |
| Race | W - WHITE | | | | | |
| Address | 130 PINE RIDGE DRIVE | HODGES | | SC | 29653 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | AssISTING OTHER AGENCY | | | | 0.00 | COUNTY |
| ALLEN, MEGAN ALEXIS | MAGISTRATE | F | 02/03/1993 | 09/02/2022 16:23 | 09/03/2022 08:48 |  |
| Race | W - WHITE | | | | | |
| Address | 3925 HWY 25 N | HODGES | | SC | 29653 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0891 | Breach / Breach of peace, non-aggravated in nature | | | | 1087.50 | COUNTY |
| BENNETT, CHRISTOPHER ANDREW | MUNICIPAL | M | 12/27/1977 | 09/02/2022 19:15 | 09/03/2022 09:27 |  |
| Race | W - WHITE | | | | | |
| Address | HOMELESS | | | SC | 29405 | |

Bookings By Date - Charges - Greenwood
[09/02/2022 06:00 - 09/06/2022 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|-----------------------|--|-----------|------------|------------------|-------------------|--|
| <u>Arrest Code</u> | <u>Description</u> | | | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
| | Public DRUNK | | | | 155.00 | CITY |
| | Public DRUNK | | | | 155.00 | CITY |
| ----- | | | | | | |
| BERGERON, JOSHUA RYAN | MUNICIPAL | M | 03/14/1988 | 09/02/2022 19:48 | | |
| Race | W - WHITE | | | | | |
| Address | 314 CAMBRIDGE AVE E | GREENWOOD | SC | 29646 | | |
| | | | | | |  |
| <u>Arrest Code</u> | <u>Description</u> | | | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
| 0549 | Weapons / Poss. weapon during violent crime, if not also sentenced to life without parole or death | | | | 0.00 | GENERAL SESSIONS |
| 3661 | Sex / Criminal sexual conduct with minor, 3rd degree - Commit/Attempt Lewd act (victim under 16 yrs & actor over 14 yrs) | | | | 0.00 | GENERAL SESSIONS |
| ----- | | | | | | |
| BOWMAN, LUKE WADE | MAGISTRATE | M | 06/10/1999 | 09/04/2022 14:01 | | |
| Race | W - WHITE | | | | | |
| Address | 337 NORTH EMERLD ROAD J5 | GREENWOOD | SC | 29646 | | |
| | | | | | |  |
| <u>Arrest Code</u> | <u>Description</u> | | | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
| 1223 | Report / Giving false information to law enforcement, fire dept. or rescue dept. | | | | 465.00 | COUNTY |
| 3414 | Assault / Assault & Battery 3rd degree | | | | 1087.50 | COUNTY |
| ----- | | | | | | |

Bookings By Date - Charges - Greenwood
[09/02/2022 06:00 - 09/06/2022 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|----------------------------|--|-----|------------|------------------|-------------------|-------------------|
| BROWN, KENTRAVIOUS DEMARIA | MAGISTRATE | M | 06/02/1994 | 09/05/2022 18:47 | | |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | HOMELESS | | GREENVILLE | SC | 29609 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | PWID MARIJUANA | | | | 0.00 | COUNTY |
| 0122 | Weapons / Pointing and presenting firearms at a person | | | | 0.00 | COUNTY |



| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|----------------------|---|-----|------------|------------------|-------------------|-------------------|
| BROWN, TIMATHY TAVON | MUNICIPAL | M | 04/22/1998 | 09/03/2022 16:34 | 09/04/2022 08:42 | |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 1316 DREW AVENUE | | HODGES | SC | 29653 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0624 | DUS / Driving under suspension, license not suspended for DUI - 1st offense | | | | 2100.00 | CITY |
| 0659 | Drugs / Poss. of 28g (1 oz) or less of marijuana or 10g or less of hash - 1st offense | | | | 615.00 | CITY |
| 2560 | Traffic / Uninsured motor vehicle fee violation, 1st offense | | | | 440.00 | CITY |
| 3425 | RSG / Receiving stolen goods, value \$2,000 or less | | | | 1087.50 | CITY |



Bookings By Date - Charges - Greenwood
[09/02/2022 06:00 - 09/06/2022 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|--------------------------|--|-----------|------------|------------------|-------------------|---|
| CARTER, TANYJAE DYEKEENA | MAGISTRATE | F | 07/08/2002 | 09/04/2022 18:27 | 09/05/2022 09:38 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 408 HIGHLAND FOREST DR | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0528 | Shoplifting / Shoplifting, value \$2,000 or less | | | | 2125.00 | COUNTY |
| CARTER, XIZORIA BEYONCE | MAGISTRATE | F | 12/26/2003 | 09/04/2022 19:02 | 09/05/2022 09:30 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 408 HIGHLAND DRIVE | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0528 | Shoplifting / Shoplifting, value \$2,000 or less | | | | 2125.00 | COUNTY |
| COLLINS, ROBERT MICHAEL | MUNICIPAL | M | 06/01/2004 | 09/05/2022 03:43 | 09/05/2022 14:22 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 112 PRINCESS AVE | ANDERSON | SC | 296217326 | | |

Bookings By Date - Charges - Greenwood [09/02/2022 06:00 - 09/06/2022 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | | |
|--|--|-------------|------------|------------------|-------------------|-------------------|--|
| Arrest Code | Description | | | Case # | Bond | Court Type | |
| 0186 | Drugs / Manuf., poss. of other sub. in Sch. I, II, III or flunitrazepam or analogue, w.i.t.d. - 1st offense | | | | 0.00 | CITY | |
| 3354 | DUI / Driving under the Influence, .10 but less than .16, 1st Offense | | | | 0.00 | CITY | |
| ----- | | | | | | | |
| CUNNINGHAM, TALIAFERRO MIAL | MUNICIPAL | M | 06/17/1998 | 09/04/2022 13:31 | 09/05/2022 14:47 | | |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | | |
| Address | 11 E MAIN STREET | WARE SHOALS | SC | 29692 | | | |
|  | | | | | | | |
| Arrest Code | Description | | | Case # | Bond | Court Type | |
| 0607 | Alcohol / Transport alcohol in motor vehicle with seal broken | | | | 0.00 | CITY | |
| 2395 | Child / Child endangerment, commit certain vehicular offenses w/ minor in vehicle (enhance-half max penalty) | | | | 5409.75 | CITY | |
| 3356 | DUI / Driving under the Influence, less than .10, 2nd offense | | | | 10819.50 | CITY | |
| ----- | | | | | | | |
| CURRY, TRAVIS LAMONT | MUNICIPAL | M | 07/23/1980 | 09/04/2022 05:31 | | | |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | | |
| Address | 509 GRIFFIN AVE | GREENWOOD | SC | 29649 | | | |
|  | | | | | | | |
| Arrest Code | Description | | | Case # | Bond | Court Type | |
| | G/S B/W | | | | 0.00 | GENERAL SESSIONS | |
| | G/S B/W (DV 1ST DEGREE) | | | | 0.00 | GENERAL SESSIONS | |
| | G/S B/W (SEX/ CRIMINAL SEXUAL CONDUCT MINOR) | | | | 0.00 | GENERAL SESSIONS | |

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|---------------|--|-----|-----|----------------|-------------------|------------------|
| | G/S B/W CHILDREN/LEGAL CUSTODIAN | | | | 0.00 | GENERAL SESSIONS |
| | G/S B/W MALP | | | | 0.00 | GENERAL SESSIONS |
| | G/S B/W MALP) | | | | 0.00 | GENERAL SESSIONS |
| | G/S B/W TRESPASS | | | | 0.00 | GENERAL SESSIONS |
| | G/S B/W(BURGALRY) | | | | 0.00 | GENERAL SESSIONS |
| | GSBW/ DRUG POSSESSION OF METH) | | | | 0.00 | GENERAL SESSIONS |
| 0079 | Burglary / Burglary (After June 20, 1985) - First degree | | | | 0.00 | GENERAL SESSIONS |

DIXON, TREVOR ALEXANDER MAGISTRATE M 01/04/1995 09/04/2022 11:38 09/05/2022 12:46

Race W - WHITE

Address 115 KEELS RD WEST HODGES SC 296539013



| <u>Arrest Code</u> | <u>Description</u> | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
|--------------------|---|---------------|-------------|-------------------|
| 3798 | DUS / Driving under suspension, license not suspended for DUI - 3rd or sub. offense | | 2100.00 | COUNTY |

DORN, TIFFANY SHAWNTELL MAGISTRATE F 11/15/1985 09/05/2022 22:19


Race B - BLACK/AFRICAN AMERICAN

Address 221 HAMPTON AVE APT13 GREENWOOD SC 29646





| <u>Arrest Code</u> | <u>Description</u> | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
|--------------------|--------------------|---------------|-------------|-------------------|
| | G/S B/W | | 0.00 | GENERAL SESSIONS |



Bookings By Date - Charges - Greenwood
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| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|-----------------------------------|---|-----|-------------|------------------|-------------------|--|
| GAMBRELL, JULIE ANN | MAGISTRATE | F | 07/23/1976 | 09/02/2022 16:13 | 09/03/2022 08:39 |  |
| Race | W - WHITE | | | | | |
| Address | 29 N GREENWOOD AVE | | WARE SHOALS | SC | 29692 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0891 | Breach / Breach of peace, non-aggravated in nature | | | | 1087.50 | COUNTY |
| GOMEZ PALACIOUS, ALFREDO DE JESUS | MUNICIPAL | M | 07/10/1968 | 09/03/2022 23:27 | 09/05/2022 11:38 |  |
| Race | H - HISPANIC/LATINO | | | | | |
| Address | 605 DALLAS CT. | | GREENWOOD | SC | 29646 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0660 | Alcohol / Open container of beer or wine in motor vehicle | | | | 257.00 | CITY |
| 0701 | Traffic / Driving without a license - 1st offense | | | | 232.50 | CITY |
| 3354 | DUI / Driving under the Influence, .10 but less than .16, 1st Offense | | | | 1017.00 | CITY |



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| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|-------------------------------|---|-----------|------------|------------------|-------------------|--|
| GONZALEZ-CARLOS, CRISTIAN NMN | MUNICIPAL | M | 06/06/2003 | 09/02/2022 17:08 | 09/03/2022 08:58 |  |
| Race | H - HISPANIC/LATINO | | | | | |
| Address | 1011 PARKLAND PLACE ROAD LOT 1 | GREENWOOD | | SC | 29646 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0044 | Weapons / Unlawful carrying of pistol | | | | 615.00 | COUNTY |
| 0659 | Drugs / Poss. of 28g (1 oz) or less of marijuana or 10g or less of hash - 1st offense | | | | 1000.00 | COUNTY |
| ----- | | | | | | |
| HALPIN, MARY BETH | MUNICIPAL | F | 07/18/1988 | 09/05/2022 20:39 | |  |
| Race | W - WHITE | | | | | |
| Address | 227 SACO AVE | GREENWOOD | | SC | 29646 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | G/S B/W | | | | 0.00 | GENERAL SESSIONS |
| 0731 | FinanTC / Financial Transaction Card fraud value \$500 or less in six month period | | | | 0.00 | CITY |
| ----- | | | | | | |

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| <u>Offender Name</u> | <u>Classification</u> | <u>Sex</u> | <u>DOB</u> | <u>Book Date/Time</u> | <u>Release Date/Time</u> | |
|-----------------------------|---|------------|------------|-----------------------|--------------------------|--|
| HARRISON, DAQUARIUS TRESHON | MUNICIPAL | M | 10/09/1998 | 09/02/2022 15:42 | 09/03/2022 09:06 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 514 B TRAKAS AVE | GREENWOOD | SC | 29646 | | |
| <u>Arrest Code</u> | <u>Description</u> | | | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
| 0659 | Drugs / Poss. of 28g (1 oz) or less of marijuana or 10g or less of hash - 1st offense | | | | 0.00 | CITY |
| 3434 | Weapons / Possession of Firearm or Ammunition by person convicted of violent felony | | | | 3000.00 | CITY |
| ----- | | | | | | |
| HILLER, JACKIE ANN | MUNICIPAL | F | 08/09/1974 | 09/02/2022 20:28 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 712 TAGGART AVE | GREENWOOD | SC | | | |
| <u>Arrest Code</u> | <u>Description</u> | | | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
| | BENCH WARRANT | | | | 0.00 | CITY |
| ----- | | | | | | |



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[09/02/2022 06:00 - 09/06/2022 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|--------------------|--|-------------|------------|------------------|-------------------|--|
| HUGHES, JOHNNY JOE | MUNICIPAL | M | 07/29/1965 | 09/03/2022 17:32 | |  |
| Race | W - WHITE | | | | | |
| Address | 8 CEDAR STREET | WARE SHOALS | SC | 29692 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | PROBATION VIOLATION | | | | 0.00 | CITY |
| 3009 | Drugs / Possession of less than one gram of meth. or cocaine base, 1st offense | | | | 5000.00 | CITY |
| ----- | | | | | | |
| JONES, JOHN FRANK | MUNICIPAL | M | 10/31/1970 | 09/02/2022 11:21 | 09/02/2022 11:46 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 501 SALLY WHITE ROAD | HODGES | SC | 296539374 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0622 | Disorderly / Public disorderly conduct | | | | 170.00 | CITY |
| ----- | | | | | | |



Bookings By Date - Charges - Greenwood
[09/02/2022 06:00 - 09/06/2022 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|----------------------|---|-----|------------|------------------|-------------------|--|
| KINARD, BRANDON NEAL | MUNICIPAL | M | 05/27/1984 | 09/02/2022 10:09 | |  |
| Race | W - WHITE | | | | | |
| Address | 423 DOGWOOD DRIVE | | GREENWOOD | SC | 29646 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0326 | Resisting / Resisting Arrest; Oppose or resist law enforcement officer serving process or making arrest | | | | 0.00 | CITY |
| 2877 | Shoplifting / Value \$2000 or less (Enhancement per 16-01-0057) | | | | 0.00 | CITY |
| 3016 | Drugs / Possession of less than one gram of meth. or cocaine base, 3rd or sub. offense | | | | 25000.00 | CITY |
| ----- | | | | | | |
| LESTER, TRACY LAMAR | MAGISTRATE | M | 09/28/1965 | 09/03/2022 21:45 | 09/04/2022 08:11 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 116 WINTREE COURT | | GREENWOOD | SC | 29649 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 3415 | Malicious / Malicious Injury to animals, personal property, injury value \$2,000 or less | | | | 2125.00 | COUNTY |

Bookings By Date - Charges - Greenwood
[09/02/2022 06:00 - 09/06/2022 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|---------------------------------------|---|-----------|------------|------------------|-------------------|--|
| MARTIN, KARMALE KEYMOREIA KEYSHAWN | MUNICIPAL | M | 10/27/2003 | 09/02/2022 08:43 | 09/02/2022 12:08 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 108 WOODLOCK LANE | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0659 | CITY B/W POSS OF MARIJUANA) | | | | 0.00 | CITY |
| | Drugs / Poss. of 28g (1 oz) or less of marijuana or 10g or less of hash - 1st offense | | | | 615.00 | CITY |
| ----- | | | | | | |
| MARTIN, KEISHA LASHAY | MUNICIPAL | F | 12/16/1987 | 09/05/2022 21:14 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 313C TAGGART AVE | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | Poss. OF ECSTACY | | | | 0.00 | CITY |
| | PWID CRACK | | | | 0.00 | CITY |
| 0659 | Drugs / Poss. of 28g (1 oz) or less of marijuana or 10g or less of hash - 1st offense | | | | 0.00 | CITY |
| ----- | | | | | | |



Bookings By Date - Charges - Greenwood
[09/02/2022 06:00 - 09/06/2022 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|------------------------|--|-----|------------|------------------|-------------------|--|
| MILLER, RICHARD TYRONE | MUNICIPAL | M | 12/06/1975 | 09/04/2022 21:14 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 401 BELL OAKS | | GREENWOOD | SC | 29649 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | False NAME AND DOB TO POLICE | | | | 50000.00 | GENERAL SESSIONS |
| 0258 | Larceny / Breaking into motor vehicle or tanks, pumps, where fuel, lubricants stored | | | | 0.00 | GENERAL SESSIONS |
| 3419 | Larceny / Petit or Simple Larceny - \$2,000 or less | | | | 2125.00 | COUNTY |
| 3593 | Breach / Breach of trust, obtaining property under false tokens, value \$2,000 or less (Enhancement per 16-1-57) | | | | 0.00 | GENERAL SESSIONS |
| 3596 | Larceny / Petit or Simple Larceny - \$2,000 or less (Enhancement per 16-1-57) | | | | 0.00 | GENERAL SESSIONS |
| ----- | | | | | | |
| MORTON, TAVON DORSETT | MUNICIPAL | M | 07/04/1987 | 09/06/2022 01:58 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 106 COLDBERRY DRIVE | | ANDERSON | SC | 29624 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0659 | Drugs / Poss. of 28g (1 oz) or less of marijuana or 10g or less of hash - 1st offense | | | | 0.00 | CITY |
| 1571 | Drugs / Poss. of controlled substance by patient receiving inpatient services at DMH (penalty per 44-53-0370) | | | | 0.00 | CITY |


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| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|------------------------|---|-----------|------------|------------------|-------------------|--|
| NELSON, TRAVIS SENTELL | GENERAL SESSIONS | M | 12/25/1979 | 09/03/2022 14:13 | 09/04/2022 08:50 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 3221 ROCKHOUSE ROAD | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | G/S B/W (DUI 2ND - 20202350144976) | | | | 0.00 | GENERAL SESSIONS |
| 0659 | Drugs / Poss. of 28g (1 oz) or less of marijuana or 10g or less of hash - 1st offense | | | | 615.00 | CITY |
| 2054 | DUS / Driving under suspension, license suspended for DUI - 1st offense | | | | 647.00 | CITY |
| ----- | | | | | | |
| PARKS, WILLIE LEVOND | MUNICIPAL | M | 04/12/1979 | 09/02/2022 16:09 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 211 HILLYARD STREET | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | FAILURE TO STOP FOR LAWFUL COMMAND | | | | 465.00 | CITY |
| | IMPEDING TRAFFIC | | | | 465.00 | CITY |
| 0326 | Resisting / Resisting Arrest; Oppose or resist law enforcement officer serving process or making arrest | | | | 465.00 | CITY |


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|-------------------------|--|-------------|------------|------------------|-------------------|---|
| RAPP, WYSHONDIA SHANTAE | MUNICIPAL | F | 02/28/1982 | 09/05/2022 01:13 | 09/05/2022 14:33 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 602C TRAKAS AV. | GREENWOOD | SC | 29646 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 3814 | Domestic / Domestic violence of a high and aggravated nature | | | | 60000.00 | GENERAL SESSIONS |
| SHEALY, MARY KATHRYN | MUNICIPAL | F | 08/29/1980 | 09/02/2022 19:38 | 09/03/2022 09:14 |  |
| Race | W - WHITE | | | | | |
| Address | 1760 GREENS POINT COURT | MT PLEASANT | SC | 29466 | | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| | Public DRUNK | | | | 155.00 | CITY |
| | Public DRUNK | | | | 155.00 | CITY |

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|---------------------------|----------------------------|-----------|------------|------------------|-------------------|---|
| THOMPSON, LAQUITA EARLINE | MUNICIPAL | F | 03/18/1992 | 09/03/2022 10:29 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 262 BURGESS DR | GREENWOOD | SC | 29646 | | |

| <u>Arrest Code</u> | <u>Description</u> | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
|--------------------|---|---------------|-------------|-------------------|
| | BENCH WARRANT | | 2125.00 | CITY |
| 0326 | Resisting / Resisting Arrest; Oppose or resist law enforcement officer serving process or making arrest | | 1087.50 | CITY |
| 0622 | Disorderly / Public disorderly conduct | | 1087.50 | CITY |

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|----------------------------|----------------------------|-----|------------|------------------|-------------------|--|
| WATSON, CHRISTOPHER DEPRES | MUNICIPAL | M | 09/30/1992 | 09/04/2022 23:23 | |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | HOMELESS | | | | | |

| <u>Arrest Code</u> | <u>Description</u> | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> |
|--------------------|--|---------------|-------------|-------------------|
| 3415 | Malicious / Malicious Injury to animals, personal property, injury value \$2,000 or less | | 0.00 | GENERAL SESSIONS |
| 3812 | Domestic / Domestic Violence, 2nd degree | | 8000.00 | GENERAL SESSIONS |

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| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|---------------------------|---|-----------|------------|------------------|-------------------|---|
| WILLIAMS 3RD, GREGORY RAY | MAGISTRATE | M | 08/01/2004 | 09/04/2022 16:50 | 09/05/2022 09:45 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 614 NEW ZION RD | BRADLEY | | SC | 29819 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 0891 | Breach / Breach of peace, non-aggravated in nature | | | | 1087.50 | COUNTY |
| WINCHESTER, STEVEN DARREN | MAGISTRATE | M | 06/27/1989 | 09/03/2022 18:45 | 09/04/2022 08:09 |  |
| Race | W - WHITE | | | | | |
| Address | 717 PUCKETT FERRY RD | GREENWOOD | | SC | 296498747 | |
| Arrest Code | Description | | | Case # | Bond | Court Type |
| 3355 | DUI / Driving under the Influence, .16 or higher, 1st Offense | | | | 2262.00 | COUNTY |
| YARBOUGH, BRANDON JARREL | MAGISTRATE | M | 08/28/1995 | 09/05/2022 07:38 | 09/05/2022 15:30 |  |
| Race | B - BLACK/AFRICAN AMERICAN | | | | | |
| Address | 125 SADDLE HORN DRIVE | MCCORMICK | | SC | 29835 | |

Bookings By Date - Charges - Greenwood
[09/02/2022 06:00 - 09/06/2022 06:00]

| Offender Name | Classification | Sex | DOB | Book Date/Time | Release Date/Time | | | |
|--------------------|--|-----|-----|----------------|-------------------|-------------------|--|--|
| <u>Arrest Code</u> | <u>Description</u> | | | <u>Case #</u> | <u>Bond</u> | <u>Court Type</u> | | |
| 3812 | Domestic / Domestic Violence, 2nd degree | | | | 10000.00 | COUNTY | | |

NOTE: Booking numbers with an "" indicates this is a rebooking*

Total Offenders: 39