Bookings By Date - Charges - GreenWood [06/08/2022 06:00 - 06/09/2022 06:00]

| Offender Name | | Classification | Sex | DOB | Book Date/Time | Release Date/Tim | e |
|--------------------|----------------------|----------------------------------|----------------------|--------------|-----------------------|------------------|-------------------|
| COOLEY, ABBY | MILCHLE | MUNICIPAL | F | 10/14/2002 | 06/09/2022 00:08 | | |
| Race | W - WHITE | | | | | | (192) |
| Address | 103 HIGH STREET | | LAURENS | | SC | 29360 | |
| <u>Arrest Code</u> | Description | | | | Case # | Bond | <u>Court Type</u> |
| | SIMPLE POSSESS | SION OF MARJIANA | | | | 0.00 | CITY |
| 0179 | Drugs / Poss. of oth | ner controlled sub. in Sche | ed. I to V - 1st off | ense | | 1000 | .00 CITY |
| FARHAN, HUSSE | IN MUSA | MAGISTRATE | М | 06/17/1964 | 06/08/2022 10:48 | 06/08/2022 15:03 | |
| Race | U - UNKNOWN | | | | | | \cap |
| Address | HIGHWAY 25 BUSS | SINESS | WARESHOALS | | SC | 29692 | |
| Arrest Code | Description | | | | Case # | <u>Bond</u> | <u>Court Type</u> |
| | DrIVING VEHICL | E TOO FAST FOR CON | DITION | | | 232.5 | 50 COUNTY |
| | HiT AN RUN | | | | | 1095 | .00 COUNTY |
| | OpeRATING ORP | ERMITTING OPERATIO D LICENSED | N OF VECHICLI | E WHICH IS N | TOI | 232.5 | 50 COUNTY |
| | REGISTERED AN | D LICHIGHD | | | | | |

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| Offender Name | | Classification | Sex | DOB | Book Date/Time | Release Date/Time | |
|----------------------------------|--|----------------------------|----------------------|---------------|------------------------|--------------------------|------------------------|
| NABORS, ANTHO Race Address | DNY KEVIN W - WHITE 208 PANOLA AVE | MAGISTRATE | M | 10/16/1965 | 06/09/2022 01:44 SC | 29646 | |
| <u>Arrest Code</u> 3811 | <u>Description</u> Domestic / Domes | tic Violence, 1st degree | | | <u>Case #</u> | <u>Bond</u> 100000. | Court Type 00 COUNTY |
| ROBINSON, TERI | RANCE EUGENE | MUNICIPAL | М | 01/05/1988 | 06/08/2022 12:07 | 06/08/2022 14:12 | |
| Race | B - BLACK/AFRICA | N AMERICAN | | | | | |
| Address | 813 BREWER AVEN | NUE | GREENWOOD | | SC | 29646 | |
| <u>Arrest Code</u> | Description | | | | <u>Case #</u> | Bond | <u>Court Type</u> |
| 0044 | Weapons / Unlawf | ul carrying of pistol | | | | 0.00 | CITY |
| 2364 | Weapons / Sale or stolen pistol | delivery of pistol to, and | possession by, certa | in persons un | ılawful; | 5000.00 | CITY |

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| Offender Name | | Classification | | Sex | DOB | Book Date/Time | Release Date/Time | |
|--------------------|--------------------|----------------|----------|-----|------------|-----------------------|-------------------|-------------------|
| STANSBERRY, LO | ONNIE RAY | MAGISTRATE | | М | 06/20/1977 | 06/08/2022 19:22 | 06/09/2022 11:14 | |
| | W - WHITE | | | | | | | |
| Address | 402 ASHCROFT DR | | GREENWOO | DD | | SC | 29646 | |
| <u>Arrest Code</u> | Description | | | | | <u>Case #</u> | Bond | <u>Court Type</u> |
| | BeNCH WARRAN | ΙΤ | | | | | 0.00 | COUNTY |

NOTE: Booking numbers with an "*" indicates this is a rebooking

Total Offenders: 5
